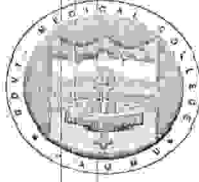


# GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITALS JAMMU



Advertisement Notice No. 08 of 2020

Dated: 29.10.2020

**Subject: Advertisement Notice for engagement of Anaesthesia Technicians in ICUs and HDUs in COVID - 19 institutions in Government Medical College & its Associated Hospitals, Jammu.**

Applications are invited from eligible candidates belonging to UT of Jammu and Kashmir for engagement as Anaesthesia Technicians under ECRP (Emergency COVID Response Package) initially for a period of three (03) Months extendable up to six(06) months on Hiring Basis in ICUs and HDUs in COVID-19 institutions in UT of Jammu and Kashmir.

S.NO.	CATEGORY	NO. OF POSTS	ELIGIBILITY CRITERIA	MONTHLY REMUNERATION (IN RS.)	SELECTION CRITERIA
1	Anaesthesia Technicians	96	10+2 with Science or above qualification with Degree in Anaesthesia/ Diploma Anaesthesia Assistant Course from any recognised institute/SMF	Rs. 12000/-	i)30 percentage weightage to marks obtained in Matriculation examination. ii)30 percent weightage to marks obtained in 12 <sup>th</sup> examination. iii)40 percent weightage to marks obtained in Technical Education, i.e. Degree in Anaesthesia / Diploma in Anaesthesia Assistant Course

### Terms and Conditions:

1. The candidate should be Domicile of UT of J&K.
2. Application as per prescribed format should reach to the office of the Personnel Officer, Associated Hospitals of Govt. Medical College Jammu by or before 16.11.2020 through Registered/Speed post only.
3. Application form found incomplete in any manner during the scrutiny of applications shall be rejected without any prior notice to the applicant.
4. **List of documents to be attached with the application form:**
  - a) Essential Qualification Certificate
  - b) Marks Certificate of essential qualification for all Semsters.
  - c) Date of Birth Certificate
  - d) Domicile Certificate

- e) Matric Marks Sheet
- f) 10+2 Marks Sheet
- g) Registration certificate.

5. The candidates who have obtained degrees through Distance Education Mode from Universities recognized by the UGC as mentioned in Govt. Order No. 252-HME of 2012 dated 30-05-2012 issued by the Higher Education Department Civil Secretariat, J&K after 2005 shall have to submit a certificate from the concerned university along with application form stating that candidate had undergone the degree from their University head-quarters and not from the off-campus which have been established by these Universities beyond their territorial jurisdiction. Application shall not be accepted in absence of this certificate.
6. Applicant found having made any incorrect or false statement, suppressing material information shall render himself/herself liable for criminal proceedings.
7. No application shall be entertained after last date of submission of application form.
8. In case of poor performance, services of the candidates are liable to be terminated.
9. The engagement will be purely on contractual basis. Initial contract for hiring shall be for three months (extendable upto 3 months) and further the extension will be subject to satisfactory performance of the candidate/approval of the post by Ministry of Health & Family Welfare, Govt. of India.
10. The consolidated Honorarium Per month is inclusive of all allowances and benefits.
11. The selected candidate shall have to submit an affidavit to the effect that he/she shall not claim for any regular appointment/extension in the department in view the requirement of staff for Covid-19.
12. The selected candidate shall be allowed to join only on the production of Domicile Certificate.

**Dr. Shashi Sudhan Sharma**  
Principal  
Govt. Medical College  
Jammu

No: AHJ/2020/4834-39

Dated: 29/10/2020

Copy for information to the:

1. Financial Commissioner to Govt., Health & Medical Education Department, Civil Secretariat, Jammu.
2. Mission Director, NHM, J&K, Jammu.
3. Administrator, AHJ, Jammu.
4. Joint Director, Department of Information & Public Relation Jammu for publishing the same in two leading dailies of the Jammu region.
5. I/C Website, GMC Jammu to upload the same to the website of GMC Jammu.
6. Office Copy.

## APPLICATION FORM

1. Advertisement No. \_\_\_\_\_ Date: \_\_\_\_\_
2. Post applied for \_\_\_\_\_
3. Name of Candidate \_\_\_\_\_
4. Parentage \_\_\_\_\_
5. Date of Birth \_\_\_\_\_
6. Address \_\_\_\_\_

Space for  
Photograph

District \_\_\_\_\_ Block \_\_\_\_\_

7. Contact No. \_\_\_\_\_

8. Details of Qualification:

Examination passed	Examining Body/ Board	Year of Passing	Marks obtained	Total Marks	%age
10th					
10+2					

Marks of all semesters write below mentioned columns (Technical qualification required for adv. post)

Examination passed	Examining Body/ Board/ University	Year of Passing	Marks obtained	Total Marks	%age
<b>G.TOTAL:</b>					

9. Date of completion of qualifying degree /diploma \_\_\_\_\_
10. Category Certificate if any \_\_\_\_\_
11. Documents enclosed:
 

a) _____	b) _____
c) _____	d) _____
e) _____	f) _____

12. I do hereby declare that

- a) The Statements made in this application are true to the best of my knowledge and belief.
- b) I have never been debarred from appearing in any examination/ interview.
- c) I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
- d) I have undergone the degree from University head-quarters and not from the off-campus which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode).
- e) I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Date: \_\_\_\_\_

Place \_\_\_\_\_

**Signature of applicant**

**Note:** The candidate need to attach documentary evidence along with the application form, which supports the statements made in the form.