



**DEPARTMENT OF MANAGEMENT STUDIES**  
**MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY**  
**JAIPUR – 302017 (INDIA)**

Advertisement No- 01/Project Staff/2018

Dated-12/07/2018

**Advertisement for the Post of Research Associate/Assistant (On Contract)**

Applications are invited from Indian nationals for the post of Research Associate/Assistant (on contract) in research project no. **1000111947** entitled "**Financing Preferences and Determinants of Capital Structure-A Study of Small and Medium Enterprises (SMEs) In Maharashtra**" sanction order no F.No.- 02/31/GEN/2017-18/RP/Major sponsored from *Indian Council for Social Science Research (ICSSR)*, New Delhi for a period of 24 (**Twenty Four**) months.

The duly completed application on prescribed format along with copies of supporting documents must reach to: **Department of Management Studies, Malaviya National Institute of Technology, Jaipur-302017 on or before 12/08/2018**. The envelope should be super scribed as "Application for the post of Research Associate (on contract) in the Project "**Financing Preferences and Determinants of Capital Structure-A Study of Small and Medium Enterprises (SMEs) In Maharashtra**"

A soft copy of the application along with testimonials should also be sent to [skumar.dms@mnit.ac.in](mailto:skumar.dms@mnit.ac.in), email address of **Dr. Satish Kumar, Project Director and Associate Professor, DMS**. The position is purely temporary and will be governed by the funding agency rules & service conditions of Research & Consultancy Cell, MNIT Jaipur.

<b>Number of Position :</b>	1 (One)
<b>Essential Qualifications :</b>	Post Graduate in Management (MBA) /Economics/Commerce/Statistics with NET <b>OR</b> Post Graduate in Management (MBA) /Economics/Commerce/Statistics with M.Phil/PhD. Marks: Minimum of 60% marks. Preference will be given to those having experience in empirical Research.
<b>Fellowship :</b>	Rs. 13000- Rs 16000 per month
<b>Other Benefits :</b>	Accommodation may be available as per the availability and the Institute norms. Facility of casual leaves and other medical leaves are available as per Sponsored Project rules of the institute.
<b>Age Limit :</b>	Maximum 35 years (Relaxation for Reserved Category candidates as per rules)
<b>Tenure of Appointment:</b>	Appointment will be made on contract basis for a period of one year initially, which may be extended depending on the performance evaluation on yearly basis till the end of project.

**Note:**

1. The applicant will be responsible for the authenticity of information, other documents and photographs submitted.
2. Mere, possessing the prescribed qualification does not ensure that the candidate would be called for Interview. The Candidates will be shortlisted on the basis of merit and need of the project. MNIT Jaipur reserves the right to fix suitable criteria for short-listing of eligible candidates
3. Shortlisted Candidates will be informed by e-mail about the interview date. So, the candidate must provide valid E-mail IDs in their applications.

**(Dr. Satish Kumar)**  
**Project Director**  
**ICSSR Research Project**

**DEPARTMENT OF MANAGEMENT STUDIES**  
**MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY, JAIPUR**

**Application Performa**

Project Staff for

ICSSR (New Delhi) funded Project, on "Financing Preferences and Determinants of Capital Structure-A Study of Small and Medium Enterprises (SMEs) In Maharashtra" wth project no 1000111947

**F.No.- 02/31/GEN/2017-18/RP/Major**

<p><b>For Office Use</b></p> <p>Serial No: _____</p> <p>Eligible: Yes/No _____ Called for Interview: _____</p> <p>Checked the Certificates: _____</p>
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<p>Self Attested Photograph</p>
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1. Name: .....
2. Father's Name: .....
3. Date of Birth: .....
4. Contact information:
  - (i) Telephone with STD Code: ..... (ii) Mobile No: .....
  - (iii) Address for Communication.....
  - .....
  - (iv) Email ID: .....

5. Educational Qualifications

Class	Board/University	Name of School/College/Institute	Marks /CGPA	Year of passing
X				
XII				
B.E./B. Tech /B.Com/B.Sc./B.A.				
M.Com/MBA/PGDM/MA Eco				
NET Qualification				
Any other (Please specify _____)				

5 (a) Whether JRF qualified\_\_\_\_\_ ( Please specify along with the year of award)

6. Total Experience (in years).....

S.No.	Organization	Designation	Duration	Responsibilities
1				
2				
3				
4				

8. Publications: (Attach separate sheet if required)

National (Nos).....

International (Nos).....

9. Workshop/Training programs attended.....

10. Other qualifications/Certified course/relevant information/achievements if any

S.No.	Details
1	
2	
3	
4	
5	

I have provided correct information as above and I understand that, if found incorrect, I may be disallowed to appear in Interview/Test.

**Place:**

**Date:**

**Signature of Applicant with Name**

**Note:**

- Please attach attested photocopy of supporting documents for column 5 to 10 along with application form.
- Original Certificates for verification with one photocopy to be brought at time of interview only.